# Uranium Corporation of India Limited, Tummalapalle [A Government of India Limited], PO: Mabbuchintala, Dist: Kadapa Andhra Pradesh – 516 349

## **Enrolment for Apprenticeship Training in Designated Trades for the year 2018-19**

#### **ADVT. No. 03 /2018**

Uranium Corporation of India Limited [UCIL], Tummalapalle invites applications from Ex-ITI [NCVT] candidates for trade apprenticeship training under Apprentices Act- 1961 read in conjunction with Apprenticeship Rules 1992. The total number of vacancies is Twenty Two [22]. The distribution of vacancy details given below:-

## **Ex- ITI Trade Apprentices [One Year Training]**

SI. No.	Designated Trades	Eligible ITI Trades	No. of Posts
01	Fitter	Fitter	05
02	Electrician	Electrician	05
03	Welder [Gas & Electric]	Welder [Gas & Electric]	02
04	Turner/Machinist	Turner/Machinist	02
05	Mechanic Diesel	Mechanic Diesel	02
06	Carpenter	Carpenter	02
07	Plumber	Plumber	02
08	Auto Electrician	Auto Electrician	02
		Total	22

#### **Reservation of vacancies:**

a) <u>SC/ST and OBC [NCL]</u>: Vacancies for SC/ST & OBC [NCL] candidates are reserved in accordance with Section 3A(1) & (2) and Section 3B (1) & (2) both of Chapter II of Apprentices Act-1961 read with Schedule II A of Rule 5 of Apprenticeship Rules 1992.

#### **Eligibility Condition**:

- a) **Qualification**: Matric/Std. X with a minimum of 50 % [aggregate] marks for UR/OBC [NCL] candidates and 45 % [aggregate] marks for SC/ST candidates & ITI Examination in relevant Trade with aggregate of 60% marks qualified from **NCVT** [National Council for Vocational Training].
- b) **Age**: Minimum **18 years** and Maximum **25 years** as on 30.09.2018. Relaxation in upper age limits as per Government guidelines for OBC [NCL]/SC/ST candidates.
- c) <u>Previous Training</u>: Candidates who have already undergone or are currently undergoing Apprenticeship training under Apprentice Act, 1961 in any Govt./Public Sector/Private Industrial organization are **NOT** eligible

**Stipend**: As per the Apprentices Act 1961 stipend shall be paid monthly.

**Selection Procedure**: Selection of the candidates will be on merit basis i.e. on the basis of marks obtained in Matric & ITI marks.

**Accommodation:** Selected candidates will have make their own arrangements for accommodation during Apprenticeship period.

#### **Applications**:

Application to be forwarded as per format available in UCIL website [www.uraniumcorp.in] through speed post ONLY and addressed to The General Manager [Mines-AP], Uranium Corporation of India Limited, Tummalapalle, PO: Mabbuchintalapalle, Dist: YSR Kadapa, Andhra Pradesh—516 349, within 25 [Twenty Five] days from the date of publication of this advertisement. The applications should be accompanied by Xerox copy of [a] SSC Board certificate/Matriculation Mark Sheet and proof of date of birth [b] ITI Mark Sheet [c] Caste Certificate [for SC/ST/OBC [NCL] only] [d] Character certificate from last institution studied in [e] Aadhaar Card [f] One self- addressed envelope of size 22cm x 10 cm. Applications received after due date and incomplete applications will be rejected and no further correspondence in this regard will be entertained.

**Employment:** As per Apprentices Act, 1961, it shall not be obligatory for UCIL to employ Apprentices on completion of training.

#### Note:

- a) Mere fulfillment of eligibility criteria/norms does not entitle a candidate to be considered for engagement as Apprentice. Management reserves the right to reject the application without assigning any reason and to raise standard of specifications to restrict the number of candidates to be called for engagement as Apprentices. The selection process can be cancelled/suspended/restricted/enlarged/modified without assigning any reasons. The decision of the Management will be final and no appeal will be entertained.
- b) The application is liable for rejection at any stage of training process in case of suppression/furnishing of false information, without enclosing necessary documents, unsigned or incomplete application and/or application received after closing date for receipt by speed post only.
- c) Preference shall be given to candidates belonging to Land Displaced Category/Project affected area [as per R&R Policy] and Employees [who are working in any unit of UCIL] Wards.

# **APPLICATION FORMAT**

# **Enrolment of Designated Trade Apprentices for the year-2018-19**

[Under Apprentices Act, 1961]
Uranium Corporation of India Limited, Tummalapalle-516 349
[ mark v as necessary ]

		-	• -		Affix photo h	nere		
a)	Trade Applied for	[Attested	[Attested by					
b)	Name of the Applicant [as per Matric Certificate]	: or ITI Principal]						
c)	Gender : Male Female							
d)	Father's Name [as per Matric Certificate] :							
e)	Mother's Name :							
f)	Date of Birth [as per Matric Certificate]							
g)	Educational/Professional	Qualifications:						
E	Examination Passed	Year of Passing	Max Marks	Marks Obtained	% of marks			
5	SSC/Matriculation							
ľ	TI [NCVT]							
h) i)	Name of the ITI with Affil Category of Community			BC [NCL]				
	Letter No	Issued by		Dated				
j)	Whether son of UCIL Employee : Yes No							
	Place of posting of father :Emp. No. of father :							
k)	Whether Land Displaced:		Yes					
	If Yes, please provide det	ails: Land Area	Award	/ Cert. No.(if issued	I)			
I)	Whether Project Affected If Yes, please provide Add		Yes	No				

m)		ddress for Correspondence: . [Vill, PO, PS, Dist, State]								
			PIN							
n)	M	obile/landline Nos. with STD	Code [٦	ſwo]	:					
o)	Er	mail ID			:					
p)	Ne	arest Railway Station			:					
I he	ereb	y solemnly and sincerely affi	rm that	the part	iculars	furnishe	d above	are true	and co	rrect.
Dat	te:						Sigr	nature of	<sup>-</sup> the Ap	plicant
<u>Che</u>	eck I	list of Enclosures:-								
	>	SSC [Matric] Board certificate/Matric Marks sheets :								
	>	ITI Certificates [All ITI seme	T semester marks sheets] :							
	>	Community Certificate [for SC/ST/OBC(NCL) candidates only] :						act a d		
	>	Aadhaar Card					:	$\supset \setminus$	pho	ested tocopy
	>	Character Certificate					:		> 01	nly
	>	Recent passport size color	ohotogr	aphs (Th	ree nos	s.)	:			
	>	Self addressed envelope (2)	2 cm x 1	.0 cm)			:			
	>	Address Proof copy or Land	l certific	ate copy	,		:			